



ABPA Utah Chapter

2015 Election NEWSLETTER

Utah Chapter—American Backflow Prevention Association serving six regions in the State of Utah

CONTACT US

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Membership
Committee chair
person or one
of our
ABPA board
members.

PRESIDENT'S MESSAGE:

Another year has come to an end as we think back on our Utah chapter ABPA accomplishments, I cannot help but feel blessed to have such a great group of folks to serve with. I am very grateful to all who have volunteered countless hours of their own time to further our cause. Thank you all.

PUBLIC AWARENESS & EDUCATION OUTREACH ACTIVITIES:

We have accomplished a lot this past year with our public awareness and education outreach activities; Water Fairs, Nursery & Landscape Conference, Water Conservation workshops, Rural Water Conferences, Etc. we would welcome member volunteers to help with these endeavors, as you will find this is very rewarding to share your Knowledge and expertise in Cross Connection Control.

PRESIDENTIAL AWARD:

I would like to encourage all members to get involved in Utah ABPA either as a board member or on a committee, or just helping out with these Education and outreach activities we participate in throughout the year.

Don't forget this year we would like to know who you think deserves to be recognized with the Presidential Award. They will be recognized at our UTABPA Conference on February 6, 2015 in Draper, Utah. Please let us know who you think has gone above and beyond to promote and protect safe drinking water. They are not required to be a member of the Association. In your nomination please include their full name, employer, and a brief description of why you feel they should win. Nominations forms can be found inside this newsletter and either mailed or emailed to utabpa@gmail.com. The Deadline for nominations January 15, 2015.

I wish you and your loved ones a Happy Holiday season and look forward to seeing you in February, at our annual conference.

Thanks, and keep your Drinking Water Safe!

Brian Pattee
UTABPA Board President

*Registration
& Agenda Inside!*

UTABPA

**ANNUAL
CONFERENCE**

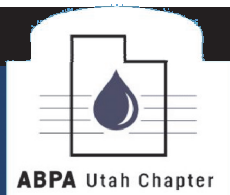
FEB. 6, 2015 –Friday

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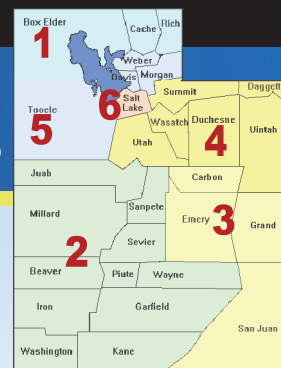


0.5 CEUS & 5.0 DOPL CREDITS



2015 Election

Utah Chapter ABPA Region Directors



REGION DIRECTOR NOMINEES ARE LISTED BELOW:

• REGION 1, REGION 3, AND REGION 5

Nominations have been received from the membership for this position, and the election will take place at the Utah ABPA Annual Conference on February 6, 2015 located at the Loveland Living Planet Aquarium in Draper, Utah. **Ballots are not needed this year because Region 3 and Region 5 are Unopposed Nominees and Region 1 is an Incumbent Region Director.**

Kurt McFarlane Unopposed Nominee

Kurt McFarlane was born on July 1, 1966. He has been married for 30 years to Kehli Berensen McFarlane. Together they have four children; three daughters and one son. They also have four grandchildren with another on the way. *Region 3*

Kurt has worked for Price River Improvement District for over 30 years and has been involved in the backflow program for about 25 of those years. He holds his Backflow Class II Certification which he has had for 25 years and has been an inspector and program administrator for 20 of those. For the past 20 years he has been a member of the ABPA.

At PRID he continues to work on backflow prevention. They are always improving but like any water district, they are met with interesting challenges while maintaining their backflow program and the accompanying backflow testing.

Once upon a time he had his own construction company which he operated for 10 years. He had his B-100 general building and E-100 general engineering license. At one time he even had his private pilot's license!

He lives on a small farm on the south side of Price. He guides, hunts for deer, elk and Rocky and Desert Big Horn Sheep. He likes hunting and camping. Any other spare time he has is devoted to his pack of lion and bear hounds.

David Vanballegoie Unopposed Nominee

Working in water related fields must be David Vanballegoie's forte! At present David is a plumber for the Ogden City School District. His job duties include; cross-connection control and overseeing the maintenance, repairs and testing of backflow assemblies for the district. He is a new member of the ABPA and is excited for the opportunity to serve as the region 5 director. *Region 5*

Before working as a plumber David served in the Coast Guard for five years. Three of those years were spent in the Caribbean and two were spent on Lake Superior doing law enforcement and search and rescue. It is yet to be decided which water "career" has been the most unpredictable. You just never know with water... whether contained in pipes or left in Mother Nature's hands, it is always challenging.

David has recently remarried and is learning the ins and outs of blending families. He has a small farm in North Ogden. He raises turkeys, chickens, goats and cows. Hunting, shooting, camping and fishing are on the list of things David loves to do.

Brad Jones Incumbent

Brad Jones was raised in the Holbrook Idaho and Snowville Utah areas. In these rural communities, at a very young age, Brad secured his first job in the water industry...moving sprinkler pipe on a ranch. A lot of sprinkler pipe! Thus began his long career of working with water. *Region 1*

In 1978 while working in the construction trade he started working for Thiokol Chemical as a pipefitter and plumber. When Thiokol implemented a backflow prevention program, he was one of a small group of employees to get the program started. He took part in the program doing water hazard surveys, backflow testing, repairs and maintenance.

In the late 90's Logan City became his employer. Certified as a Pre-treatment Facility Inspector he fills that role for Logan as well as being a backflow prevention inspector for the city. Other certifications that make him an asset to his employer are: Water Distribution Operator (grade IV), Waste Water Collection (grade III), and Wastewater treatment (grade II). He has been trained in OSHA 40 hour Hazwoper and other safety areas.

In addition to his day job Brad also runs a part time business testing and repairing backflows. He is a member of the ABPA and served as the Utah Chapter president from 2008-2010. He is now serving as region 1 director as well as being on several committees with the association.

He and his wife Karen make Logan their home. They have four children and **almost** three grandsons.

In his spare time Brad enjoys working with the Boy Scouts. He likes camping, hunting, fishing and shooting. He participates in old west military and cowboy historical re-enactment programs. He knows some may think he's crazy but he likes, refereeing youth basketball, lacrosse etc. He claims that it is fun and a good way to get some exercise.



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Riverton, Utah 84065

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CO Phone (800) 748-3200
CO Fax (303) 286-7576

Ron Hatt
Utah Sales Representative

rhhatt@repmasters.com
www.RepMasters.com

TO ERR IS HUMAN!

Just when you think everyone has got the message you come across something that makes you realize that our work will never be done.

Say what??? Better protect that backflow preventer... with what??? The same backflow preventer of course!?!?

This Double Check (installed at one of our major grocery stores) even had a passing test report turned in for it just 3 weeks prior to this inspection.

Needless to say an investigation took place upon this discovery and corrective action was taken.



Do you have a "To Err Is Human" Picture?

If so send it with a brief explanation of your discovery and it may be used in a future newsletter. Email to wolfe@waterpro.net or send to:
Utah Chapter ABPA, PO Box 729, Draper, UT 84020

TAKE A MINUTE TO CHECK OUT OUR *Advertisers*

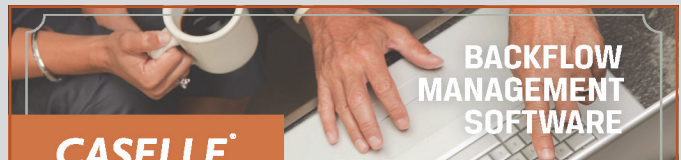
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UTABPA 2015 ANNUAL CONFERENCE



FEBRUARY 6, 2015
12033 So. Lone Peak Parkway, Draper, UT

AGENDA

7:30 AM	Registration / Continental Breakfast	
8:00 AM	Welcome & Chapter Business Meeting	
8:30 AM	SESSION 1	
	Washington County Water Conservancy District-72" Line Collapse –Presenter: Corey Cram	
9:15 AM	SESSION 2	
	Legal Liabilities -Presenter: Craig Bott	
10:00 AM	Break / Exhibits / Prize Drawings	
10:15 AM	SESSION 3	SESSION 4
	Backflow Record Keeping & Test Report Entry-Going Paperless -Presenter: Randy Engle	Backflow Assembly Repair "STUFF" -Presenter: Jim Purzycki
11:00 AM	SESSION 5	SESSION 6
	Codes, Regulations & Ordinances: Fitting the Puzzle Pieces Together -Presenter: TBA	"Tried and True" Meets Regulations New" Maintaining Assembly Approvals While Adhering to the Lead Free Requirements -Presenter: Henry Chang
11:45PM	Lunch / Exhibits	
12:45 PM	SESSION 7	SESSION 8
	Backflow in Action A Visual Demonstration (Upstairs, wet classroom) -Presenter: Greg Hand	ABPA Resources: Purveyor, Business, and Educational Resources - Presenters: ABPA Directors
1:05 PM	Classes Split to the following:	
	ABPA Resources: Purveyor, Business and Educational Resources -Presenter: Greg Hand	Backflow in Action A Visual Presentation (Upstairs, wet classroom) -Presenters: ABPA Directors
1:30 PM	SESSION 9	
	What If? - Drinking Water Contamination Pollution Due to the "Human Factor" -Presenter: Allen Wilder	
1:30 PM	Break / Exhibits / Prize Drawings	
2:30 PM	SESSION 10	
	Verbal Defense "I Thought I Was Listening..." -Presenter: Joanne Glantz-Mahannah	
3:30 PM	Final Prize Drawing / Election Results	
4:00 PM	Adjourn	

ABPA UTAH CHAPTER REGION DIRECTORS

Region 1 Director
Brad Jones
(435) 716-9757 | c: 435-881-2505
brad.jones@loganutah.org

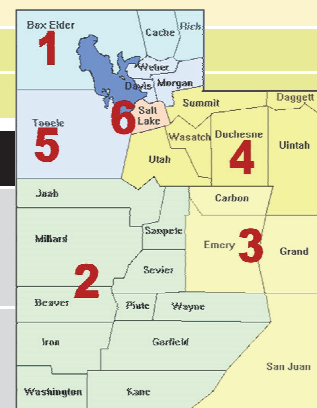
Region 2 Director
Kcris Hunter
(801) 756-5123
kchunter@rwau.net

Region 3 Director
Ed Ericson
(435) 637-1040
fasteddie@emerytelcom.net

Region 4 Director
Bruce Black
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bblack@pgcity.org

Region 5 Director
Ruston Monson
(801) 430-4133
rustonmonson@ogdencity.com

Region 6 Director
Nathan Lunstad
(801) 536-0039
nlunstad@utah.gov



UTAH CHAPTER BOARD OF OFFICERS

President
Brian Pattee
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Immediate Past President
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(801) 253-5230
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Treasurer/Secretary
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(801) 592-0991
bbkegel@aol.com

Office Manager
Paige Wolfe
(801) 571-2232
wolfe@waterpro.net



UTABPA 2015 ANNUAL CONFERENCE

CONFERENCE REGISTRATION FORM



FEBRUARY 6, 2015
12033 So. Lone Peak Parkway, Draper, UT

REGISTRATION DEADLINES:

AFTER

Registration Received After January 31, 2015:

ABPA Member: \$120.00
Co-Attendee of Member: \$135.00
Non-Member: \$160.00
Non-Member w/Membership: \$185.00

BEFORE

Registration Received Before January 31, 2015:

ABPA Member: \$90.00
Co-Attendee of Member: \$105.00
Non-Member: \$130.00
Non-Member w/Membership: \$155.00

CEUs & DOPL CREDITS: The Certification Committee has assigned 0.5 Continuing Education Units (CEU's) & 5.0 DOPL Credits

NON ABPA MEMBERS & CO-ATTENDEES - ADD \$5.00 FOR DOPL Submittal

Attendance certificates available upon request.

Fill out the registration form below and attach the registration fee, and mail to:

Utah Chapter ABPA

PO Box 729

Draper, Utah 84020-0729

(Please check your Accounting Records for our updated address)

Checks, money orders, and purchase orders (along with proper billing information) will be accepted. Do not send cash through the mail. Make check or money order payable to "Utah Chapter ABPA" label it "2015 Annual Conference Fee." **No refunds will be given for cancellations made after 3:30 P.M. January 30, 2015.** You may also pre-register for this conference by faxing your form to:

Fax# 801-571-8054 and then mailing the fee separately. For information or assistance, please call Paige Wolfe at 801-301-6184.

Visit the website for the full class schedule, www.utabpa.org.

Print Names of all persons attending and amount paid for each:

1. _____ ABPA# _____ (\$ _____)	3. _____ ABPA# _____ (\$ _____)
2. _____ ABPA# _____ (\$ _____)	4. _____ ABPA# _____ (\$ _____)

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Upon receiving your registration form and fee, a confirmation notice will be faxed or e-mailed to you.

If you do not receive confirmation by February 4, 2015, call 801-301-6184 immediately. Website: www.utabpa.org

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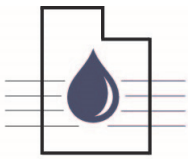
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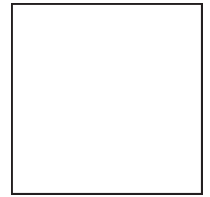


ABPA Utah Chapter

ABPA - Utah Chapter

PO Box 729

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CROSS CONNECTION Schedule **Certification & Recertification**

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