



UTABPA 2015 ANNUAL CONFERENCE



FEBRUARY 6, 2015

12033 So. Lone Peak Parkway, Draper, UT

0.5 Water CEUs & 5.0 DOPL Credits

CLICK HERE
UTABPA DISCOUNTED
HOTEL ROOM RATES!

LOVELAND LIVING PLANET AQUARIUM: 12033 So. Lone Peak Parkway, Draper, UT

Registration Received After January 31, 2015:

ABPA Member: \$120.00
Co-Attendee of Member: \$135.00
Non-Member: \$160.00
Non-Member w/Membership: \$185.00

Registration Received Before January 31, 2015:

ABPA Member: \$90.00
Co-Attendee of Member: \$105.00
Non-Member: \$130.00
Non-Member w/Membership: \$155.00

CEUs & DOPL CREDITS: The Certification Committee has assigned 0.5 Continuing Education Units (CEU's) & 0.5 DOPL Credits
Attendance certificates available upon request.

REGISTRATION

Fill out the registration form below, check the appropriate box(s), attach the registration fee, and mail to:

Utah Chapter ABPA
PO Box 729
Draper, Utah 84020-0729

(Please check your Accounting Records for our updated address)

Checks, money orders, and purchase orders (along with proper billing information) will be accepted. Do not send cash through the mail.

Make check or money order payable to "Utah Chapter ABPA" label it "2015 Annual Conference Fee." **No refunds will be given for cancellations made after 3:30 P.M. February 2, 2015.** You may also pre-register for this conference by faxing your form to: 801-571-8054 and then mailing the fee separately. For information or assistance, please call Paige Wolfe at 801-301-6184.

Visit the website for the full class schedule, www.utabpa.org.

Print Names of all persons attending and amount paid for each:

1. _____ (\$ _____) 3. _____ (\$ _____)
2. _____ (\$ _____) 4. _____ (\$ _____)

Company Name: _____ Fax Number: _____

Billing Address: _____
(Street) (City) (State) (Zip)

Telephone Number: _____ E-Mail Address: _____

Total Amount Enclosed: \$ _____ ABPA Membership #: _____ Purchase Order #: _____

Upon receiving your registration form and fee, a confirmation notice will be faxed or e-mailed to you. If you do not receive confirmation by February 4, 2015, call 801-301-6184 immediately.

UTAH CHAPTER AMERICAN BACKFLOW PREVENTION ASSOCIATION www.utabpa.org