



2017 Annual Conference

Friday, February 3, 2017

12033 So Lone Peak Parkway, Draper, UT



REGISTRATION DEADLINES:

Before January 25, 2017

ABPA Member: \$90.00
 Co-Attendee of Member: \$110.00
 Non-Member: \$140.00
 Non-member w/Membership: \$155.00

On or After January 25, 2017

ABPA Member: \$120.00
 Co-Attendee of Member: \$140.00
 Non-Member: \$170.00
 Non-member w/Membership: \$185.00

PRIZE DRAWING
Chapter Members Only
 Make sure your membership is current.
 Must be present to win.

Fill out the form below and attach the registration fee. Mail to:
 Utah Chapter ABPA
 PO Box 729
 Draper, UT 84020-0729
 (Please check your Accounting Records for our updated address)

Checks, money orders, Purchase orders and MasterCard or Visa payments will be accepted. Make check or money order payable to "Utah Chapter ABPA". Label it "2017 Annual Conference Fee." **No refunds will be given for cancellations made after 12:00 PM January 29, 2017.** You may also pre-register for this conference by faxing this form to FAX# 801-536-4201 attn: Pete Keers and mailing the fee separately. For information or assistance please call Pete Keers at 801-201-1990.

Print names of all persons attending and amount paid for each:

1. _____ ABPA # _____ (\$) _____ 3. _____ ABPA # _____ (\$) _____
 2. _____ ABPA # _____ (\$) _____ 4. _____ ABPA # _____ (\$) _____

Company Name: _____ Phone _____

Company Address _____
 (Street) (City) (State) (Zip)

Your Email Address _____ Purchase Order # _____

Credit Card Number _____ Zip of Credit Card _____ Exp Date _____
 CCV code _____

Confirmations will be emailed—If you have not received confirmation within 3 business days please call 801-201-1990.

CEU's are available: 0.6 for Water Operators, and 5.5 for Plumbers. (Plumber CEU's will cost an additional \$5 to cover the DOPL fee)