



**2016 Annual Conference**

Friday, February 5, 2016

12033 So Lone Peak Parkway, Draper, UT



**REGISTRATION DEADLINES:**

**Before**

**Before January 25, 2016**  
 ABPA Member: \$90.00  
 Co-Attendee of Member: \$110.00  
 Non-Member: \$140.00  
 Non-member w/Membership: \$155.00

**After**

**On or After January 25, 2016**  
 ABPA Member: \$120.00  
 Co-Attendee of Member: \$140.00  
 Non-Member: \$170.00  
 Non-member w/Membership: \$185.00

Fill out the form below and attach the registration fee. Mail to:  
 Utah Chapter ABPA  
 PO Box 729  
 Draper, UT 84020-0729  
 (Please check your Accounting Records for our updated address)

Checks, money orders, Purchase orders and MasterCard or Visa payments will be accepted. Make check or money order payable to "Utah Chapter ABPA". Label it "2016 Annual Conference Fee." **No refunds will be given for cancellations made after 12:00 PM January 29, 2016.** You may also pre-register for this conference by faxing this form to FAX# 801-571-8054 and mailing the fee separately. For information or assistance please call Paige Wolfe at 801-301-6184.

Print names of all persons attending and amount paid for each:

1. \_\_\_\_\_ ABPA # \_\_\_\_\_ (\$ \_\_\_\_\_)      3. \_\_\_\_\_ ABPA # \_\_\_\_\_ (\$ \_\_\_\_\_)  
 2. \_\_\_\_\_ ABPA # \_\_\_\_\_ (\$ \_\_\_\_\_)      4. \_\_\_\_\_ ABPA # \_\_\_\_\_ (\$ \_\_\_\_\_)

Company Name: \_\_\_\_\_ Phone \_\_\_\_\_

Company Address \_\_\_\_\_  
 (Street) (City) (State) (Zip)

Your Email Address \_\_\_\_\_ Purchase Order # \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Zip of Credit Card \_\_\_\_\_ Exp Date \_\_\_\_\_  
 CCV code \_\_\_\_\_

Confirmations will be emailed—If you have not received confirmation within 3 business days please call 801-301-6184.

**CEU's are available: 0.6 for Water Operators, and 5.5 for Plumbers. (Plumber CEU's will cost an additional \$5 to cover the DOPL fee)**

Fairfield Inn is offering ABPA Conference attendees a discounted rate of \$84.00 per night at their Draper location if booked before January 15, 2016. Please go to our website [www.utabpa.org](http://www.utabpa.org) for a link to register. Or call the hotel directly at 801-572-1200 ask for the "ABPA-Utah group rate".

*\*Free High Speed Internet \*Free Breakfast\* Fitness Center and Indoor Pool.*





Utah Chapter ABPA  
PO Box 729  
Draper, UT 84020-0729

**ABPA** Utah Chapter



American Backflow Prevention Association | UTAH CHAPTER

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### AGENDA

- 7:15 Registration/Continental Breakfast
- 7:45 Welcome & Chapter Business Meeting/Region 5 Update
- 8:15 **Session 1**- Assembly Theft
- 9:00 **Session 2**– Legionella-Concerns for Cross Connections
- 9:45 BREAK– Exhibits, Mini Presentations, Prize Drawings
- 10:15 **Session 3**– Certification VS Licensure
- Session 4**-Starting and Maintaining a Business
- 11:00 **Session 5**-Smart Meter Technology
- Session 6**– Trouble Shooting
- 11:45 LUNCH/EXHIBITS
- 12:45 **Session 7**– The Cost of Not Having a Backflow Program
- Session 8**– Protecting Yourself, Your Business and Our Industry
- 1:30 **Session 9**– Dual Source Sprinkler Systems
- Session 10**-How Much Can an RP Really Dump?
- 2:15 BREAK– Exhibits, Prize Drawings
- 2:30 **Session 11**– Partnerships
- 3:15 **Session 12**-Ethics Are Free
- 4:00 Election Results/Final Prize Drawing (Must be Present to win)/Adjourn

NOTE: Session Blocking is subject to change. Check day of conference agenda for exact times.