

**ABPA Utah Chapter**

# 2014 Election NEWSLETTER

Utah Chapter—American Backflow Prevention Association serving six regions in the State of Utah

## CONTACT US

Utah Chapter ABPA  
PO Box 729  
Draper, UT 84020

Phone:  
(801) 948-0705

Email:  
utabpa@gmail.com

Website:  
www.utabpa.org

## ABPA WANTS YOU AS A MEMBER

Go Online to  
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[http://abpa.org/Doc/PDF/  
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For questions  
or more  
information,  
visit us online at:  
[www.utabpa.org](http://www.utabpa.org)  
or  
contact the ABPA  
Membership  
Committee chair  
person or one  
of our  
ABPA board  
members.

## PRESIDENT'S MESSAGE:

The year has come to an end, and as we approach our annual conference, so has my time serving as your president. The last two years have gone by quickly but I look forward to what is in store for the Utah Chapter in the future. I have had the opportunity to serve with an amazing group. I am sincerely grateful for the assistance, support, and camaraderie they have shared with me. Without them we wouldn't have been able to accomplish what we did. Thank you!

## REWARDING EXPERIENCE:

Serving as a member of the Board or a Committee can seem like an overwhelming commitment, but with such an involved and proactive group it makes it not only doable, but enjoyable as well. I encourage all of our members to participate where and when they can. It is a rewarding experience, and the Chapter needs the help.

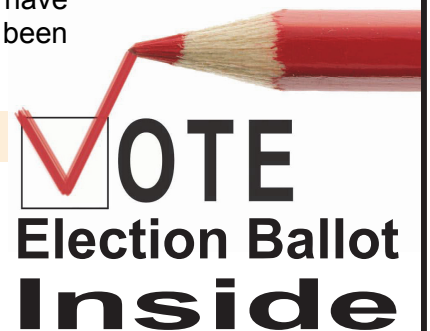
We have a great opportunity as an organization to reach out to the community, and other groups in our industry to educate and promote backflow prevention and cross-connection control. By supporting others the message will reach farther and wider, ensuring safer water throughout Utah. If you are in need of support, information or assistance don't hesitate to reach out to the ABPA. Our experienced Board members are ready and willing to lend a hand in developing new programs, educating your community, and more. We're here for you.

I wish you all a wonderful new year, may you find success as you seek to achieve your personal and professional goals. See you in February!

Thank you again for your efforts and participation in the Chapter.

Sincerely,

Anne Hansen  
UTABPA Board President



## UPCOMING CONFERENCES

UTAH ABPA ANNUAL  
CONFERENCE  
February 6, 2014  
South Jordan Megaplex  
at the District | [www.utabpa.org](http://www.utabpa.org)

ABPA ANNUAL CONFERENCE  
Annual Education & Trade Show  
May 19-21, 2014  
Pittsburgh, PA | [www.abpa.org](http://www.abpa.org)

For the latest on Conferences  
and Trainings, please visit our  
website at: [www.utabpa.org](http://www.utabpa.org)  
or follow us on twitter @utahabpa



# 2014 Election

## Utah Chapter ABPA Vice President



**ITS ELECTION TIME!** - VICE PRESIDENT NOMINEES ARE LISTED BELOW:

- **VICE PRESIDENT:** Utah

Nominations have been received from the membership for this position, and the election will take place at the Utah ABPA Annual Conference on February 6, 2014 located at the Megaplex Theater at The District. Ballots are available at the bottom of page 4 and will also be available at the Annual Conference .

### Gary Rager

### Vice President Nominee

Gary is currently in the position of Cross Connection Specialist for Sandy City where he is in charge of their program. Performing hazard assessments, enforcement, testing and repairing of the cities assemblies are only a few of Gary's responsibilities. Gary has been with Sandy for 27 years and holds his Operator Grade 4 Utah Water Treatment Certification along with Distribution Grade 4 and Utah & ABPA Certified Backflow Technician Grade 3 Instructor/Proctor Certification. He is a graduate of Snow College and Utah State University.

Backflow education is one of Gary passions. He has been an instructor for the Backflow Technician Certification courses and a Proctor for Backflow Technician Certification Practical Testing. He conducts educational experiences for thousands of youth at schools and Hoogle Zoo and has frequently presented at ABPA events and training sessions.

Gary is no stranger to the ABPA. He has held several positions in the association including that of President in the early 90's. Although he currently participates on the chapter's education committee he wants to be involved in a more active role. His years of experience in the water/backflow industry can lend valuable insight to molding the future of the Utah Chapter.

In 2004 the chapter was compelled to bestow Gary with the Meritorious Service Award; the highest award given at the state level.

Some of Gary's greatest accomplishments have not been in the world of Backflow. He has raised 4 daughters which is one of life's' greatest challenges. He has eight grandchildren and two great grandchildren. He loves ice hockey, speed skating, body building and his lovely wife, Karen.

### Pete Keers

### Vice President Nominee

Pete is the Environmental Scientist for the Division of Drinking Water. He has a BS degree in Recreation Management from The University of Vermont. Pete came to Utah in 1982 to find a job in the ski industry. He worked for 15 years in several areas of Snowbird Ski and Summer Resort. In his position as Assistant Director of Public Safety, he was responsible for employee and guest safety/risk management, customer service, and parking services. Pete was involved in emergency response w/ the Salt Lake County Fire Department in addition to being the water operator for Salt lake County Service Area #3 and the purveyor of canyon water and sewer services. These positions gave Pete the opportunity to attend Rural Water and other training for CEU's and he began to consider the water industry as a great career opportunity.

Pete accepted a position as Backflow Technician for Riverton City and administered the Cross Connection Control program during the implementation of the City wide pressurized irrigation system. He spent 4 years there as a water distribution operator in addition to the cross connection program duties.

Operations Manager of White City Water Improvement District is next on the resume where Pete spent 6 years on system maintenance duties, customer service, and administration of the District Cross Connection Program. While at White City he also did new water line and facilities construction inspections, plan reviews, and updated the water system mapping data.

Pete's duties at his current position with the Division of Drinking Water include; operator and water system training, sanitary surveys, emergency response, and cross connection control. He is a certified Utah Water Operator, D4 and T3, an ABPA Tester and Proctor and a certified Utah Wastewater Operator T2.

Pete is currently a Director At Large and is involved with the Conference Committee for the Utah Chapter of ABPA

## Cast Your 2014 Vote Today!

### UTAH CHAPTER BOARD OF OFFICERS

#### President

Anne Hansen  
(801) 253-5230  
ahansen@sjc.utah.gov

#### Vice President

Brian Pattee  
(435) 716-9627  
brian.pattee@loganutah.org

#### Immediate Past President

John Oakeson  
(801) 536-0057  
joakeson@utah.gov

#### Treasurer/Secretary

Bruce Kegel  
(801) 592-0991  
bbkegel@aol.com

#### Office Manager

Paige Wolfe  
(801) 571-2232  
wolfe@waterpro.net

### DIRECTORS @ LARGE

#### Director @ Large - NATIONAL REGION 5

Bob Prince Region 5: Utah | Colorado | Wyoming | New Mexico  
(801) 782-3744 | c: 801-628-3885  
backflowservicesllc@gmail.com

#### Director @ Large

Michael Moss  
(801) 536-0089  
msmoss@utah.gov

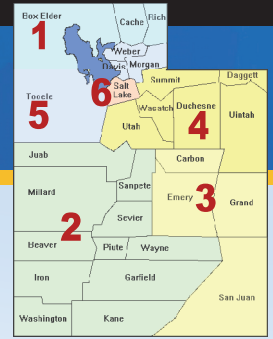
#### Director @ Large

Pete Keers  
(801) 210-1990  
pkeers@yahoo.com



# 2014 Election

## Utah Chapter ABPA Region 6



**ITS ELECTION TIME!** - REGION 6 NOMINEES ARE LISTED BELOW:

- **REGION 6:** Salt Lake County

Nominations have been received from the membership for this position, and the election will take place at the Annual Conference on February 6, 2014 located at the Megaplex Theater at The District. Ballots are available at the bottom of page 4 and will also be available at the Annual Conference.

### Nathan Lundstad

### Region 6 Nominee

I am an engineer with the Utah Division of Drinking Water. I received my Bachelor and Master of Science Degrees in Civil Engineering from Brigham Young University. I am a State of Utah certified Class II Backflow Technician and a member of the American Backflow Prevention Association (ABPA). I am also a Level 4 certified operator for distribution and water treatment. I have over 16 years of work experience related to federal and municipal engineering projects.

Prior to employment with the Division of Drinking Water I worked for two large private engineering firms where my work experience included performing, directing and organizing hazard assessments, hazard assessment training, developing cross-connection control ordinances, and program strategic plans for various clients. Related work with the Division of Drinking Water has included plan review of drinking water distribution projects and sanitary surveys of drinking water systems. I have also worked in public works at Highland City for 4 years.

I look forward to continuing to serve the members of APBA and strengthening the organization by following the organization's mission of providing educational programs, technical assistance, and public awareness in the field of backflow.

**-Incumbent**

### Nathan Turner

### Region 6 Nominee

Nate is certified with the American Backflow Prevention Association as a Tester. He is also certified in the state of Utah as a Class II Backflow Technician. Areas of expertise for Nate include Sampling and Monitoring, Cross Connection 101 (RWAU), Cross-Connection Certification Training and he is a Water Distribution Operator, Grade 4.

Nate's ambition and hard work ethic are unmatched. He looks for and takes on any challenge and is always seeking out opportunities to learn. He has experience in establishing and running a backflow program and has been instrumental in updating and improving Murray City Water Department's program. He is experienced in conducting cross connection surveys and has helped developed an online form to preform and catalog all of Murray City's hazard assessment surveys. He is also owner of Certified Backflow Testers, LLC; a dynamic and cutting edge company that prides itself on low price and quality service. With all of his backflow and water related experience he has become an expert in backflow repair and testing.

Nate has been working in the water industry for 10 years and has directly managed multiple large scale projects from start to completions, always focusing on quality and meeting target dates.

In his free time Nate enjoys spending time with his family especially his two young boys Nixon and Fox. Nate currently lives in West Jordan.

Nate is asking for your support and would appreciate the opportunity to contribute to the Chapters efforts to further cross connection control on all levels and in every aspect as your Region 6 Director.

## ABPA Region Incumbents

(In office: currently holding an official post)

- **REGION 2: Kris Hunter (Incumbent Only)**  
(Juab, Millard, Sanpete, Sevier, Beaver, Piute, Wayne, Iron, Garfield, Washington, Kane County)
- **REGION 4: Bruce Black (Incumbent Only)**  
(Summit, Daggett, Utah, Wasatch, Duchesne, and Uintah County)



### UTAH CHAPTER REGION DIRECTORS

**Region 1 Director**  
Brad Jones  
(435) 716-9757 | c: 435-881-2505  
Brad.jones@loganutah.org

**Region 2 Director**  
Kris Hunter  
(801)756-5123  
kchunter@rwau.net

**Region 3 Director**  
Ed Ericson  
(435) 637-1040  
fast-eddie@emerytelcom.net

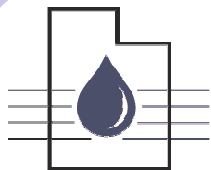
**Region 4 Director**  
Bruce Black  
(801) 420-0610  
bblack@pgcity.org

**Region 5 Director**  
Ruston Monson  
(801) 430-4133  
rustonmonson@ogdencity.com

**Region 6 Director**  
Nathan Lunstad  
(801) 536-0039  
nlunstad@utah.gov

February 6, 2014

Utah Chapter American Backflow Prevention Association



ABPA Utah Chapter

# ANNUAL CONFERENCE

The District Move Theater 11400 S Bangerter Highway, South Jordan, UT 84095

**Registration Received After January 31, 2014:**

ABPA Member: \$120.00  
Non-Member: \$145.00

**Registration Received Before January 31, 2014:**

ABPA Member: \$95.00  
Non-Member: \$120.00

\*Registration for Non-Member with ABPA membership: \$160.00

**CEUs & DOPL CREDITS:** The Certification Committee has assigned both 0.6 Continuing Education Units (CEU's) & DOPL Credits

Attendance certificates available upon request.

## REGISTRATION:

Fill out the registration form below, check the appropriate box(s), attach the registration fee, and mail to:

**Utah Chapter ABPA  
PO Box 729**

**Draper, Utah 84020-0729**

*(Please check your Accounting Records for our updated address)*

Checks, money orders, and purchase orders (along with proper billing information) will be accepted. Do not send cash through the mail.

Make check or money order payable to "Utah Chapter ABPA" label it "2014 Annual Conference Fee." **No refunds will be given for cancellations made after 3:30 P.M. February 3, 2014.** You may also pre-register for this conference by faxing your form to:

801-571-8054 and then mailing the fee separately. For information or assistance, please call Paige Wolfe at 801-301-6184.

Visit the website for the full class schedule, [www.utabpa.org](http://www.utabpa.org).

Print Names of all persons attending and amount paid for each:

1. \_\_\_\_\_ (\$ \_\_\_\_\_)      3. \_\_\_\_\_ (\$ \_\_\_\_\_)  
2. \_\_\_\_\_ (\$ \_\_\_\_\_)      4. \_\_\_\_\_ (\$ \_\_\_\_\_)

Company Name: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Billing Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Telephone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Total Amount Enclosed:\$ \_\_\_\_\_ ABPA Membership #: \_\_\_\_\_ Purchase Order #: \_\_\_\_\_

**Upon receiving your registration form and fee, a confirmation notice will be faxed or e-mailed to you. If you do not receive confirmation by February 4, 2014, call 801-301-6184 immediately.**

# Utah Chapter ABPA 2014 Election

**BALLOT**

## Utah Chapter ABPA Region 6 & Vice President Election Ballot

*Mailed or Online ballots  
must be received by Feb. 3, 2014*

Please submit ballot to:

UTAH CHAPTER ABPA  
PO Box 729  
Draper, UT 84020



ABPA Utah Chapter

### VICE PRESIDENT:

Gary Rager       Write In  
 Pete Keers

### REGION 6:

Nathan Turner       Write In  
 Nathan Lundstad

**Voter must include Name or Utah ABPA Member Number:**

\_\_\_\_\_  
*(To verify eligibility and to avoid duplicate ballots, confidentiality respected)*

### Backflow Specialist

Testing, Installation, Repairs

**Bruce Kegel**

Backflow Technician & Master Plumber

217 West Thorneberry Way  
Pleasant Grove, Utah 84062  
801-592-0991

BBackflow.com  
BBKegel@aol.com

### METERWORKS

**KEN SHEFFIELD**  
SALES REPRESENTATIVE

KEN.SHEFFIELD@  
METERWORKS.NET



### METERWORKS

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sean@backflow-supply.com

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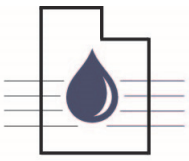
[www.marshallrodeno.com](http://www.marshallrodeno.com)

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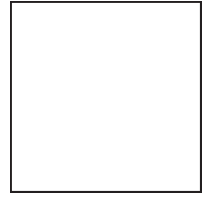
Get notifications on upcoming  
ABPA Trainings and Conferences





**ABPA - Utah Chapter**  
 PO Box 729  
 Draper, Utah 84020

**ABPA** Utah Chapter



## Cross Connection Certification & Recertification 2014 Schedule

Utah Chapter ABPA • PO Box 729 • Draper, UT 84020  
 (801) 948-0705  
 Email: [utabpa@gmail.com](mailto:utabpa@gmail.com) | Website: [www.utabpa.org](http://www.utabpa.org)

### RURAL WATER ASSOCIATION OF UTAH

76 Red Pine Drive  
 Alpine, UT 84004  
 (801) 756-5123

Register Online:  
<http://www.rwau.netRegisterForCrossConnTraining.html>

#### FULL CERTIFICATION

##### CLASS I Admin Full Certification:

- October 6-10, 2014: Utah County

##### CLASS II Tester Full Certification:

- September 15-19, 2014: St George
- November 3-7, 2014: Utah County
- December 8-12, 2014: Ogden

#### RECERTIFICATION

##### CLASS I Admin Recertification:

- October 1-3, 2014: Utah County

##### CLASS II Tester Recertification:

- Sep 17-19, 2014: St George
- November 19-21, 2014: Utah County
- December 2-4, 2014: Ogden

### BACKFLOW TRAINING SERVICES

2071 West Byron Circle  
 West Valley City, UT 84119  
 (801) 554-6052

Register Online:  
<http://www.backflowtrainingservices.com>

#### FULL CERTIFICATION

##### CLASS I Admin Full Certification:

- March 11-14, 2014: Sandy
- August 12-15, 2014: Sandy
- May 15-16, 2013: Sandy
- Dec.16-19, 2014: Sandy

##### CLASS II Tester Full Certification:

- March 10-14, 2014: Sandy
- August 11-15, 2014: Sandy
- May 12-16, 2014: Sandy
- Dec. 15-19, 2014: Sandy

#### RECERTIFICATION

##### CLASS I Admin Recertification:

- March 12-14, 2014: Sandy
- August 13-15, 2014: Sandy
- May 14-16, 2014: Sandy
- Dec.17-19, 2014: Sandy

##### CLASS II Tester Recertification:

- March 12-14, 2014: Sandy
- August 13-15, 2014: Sandy
- May 14-16, 2014: Sandy
- Dec. 17-19, 2014: Sandy